

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Mail to: Leah Lurey  
Box 421  
Greer, S. C. 29651

KNOW ALL MEN BY THESE PRESENTS, that

I, Ralph Lurey

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in consideration of One Dollar (\$1.00) love and affection

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Leah Lurey, her heirs and assigns forever; one-half interest in and to the the following property.

ALL that piece, parcel or lot of land situate, lying and being in the said State and County, Chick Springs Township, Greer, School District, situate on the North side of Wilson Street and East of Finley Avenue and lying West of North Main Street Extension, or the Mosteller Road, and being designated as all of Lots 4 and 5 according to a Plat of Property of E. D. Dobson prepared by H.S. Brockman, Surveyor, on March 13, 1950 and having together the following courses and distances, to-wit:

BEGINNING at an iron pin at the junction of said Finley Avenue and Wilson Street and runs thence with Wilson Street N. 80.05 E. 125 feet to another iron pin on the edge of said Wilson Street, and corner of lots 3 and 4; thence N. 9-55 W. 150 feet to another iron pin; thence S. 80.05 W. 102 feet to an iron pin on the East Bank of said Finley Avenue; thence with said Finley Avenue S.1.08 E. 152 feet to another iron pin at junction of said Wilson Street and Finley Avenue, the beginning point and this being a part of the same lots of land conveyed to E. D. Dobson by Nancy W. Finley on February 21, 1950 and recorded in Vol. 404 at page 519 in the Office of the R.M.C.

This is a portion of the property conveyed to Ralph Lurey by deed of E. D. Dobson on June 6, 1950 and recorded in the R.M.C. Office for Greenville County on June 14, 1950 in Deed Book 411 at page 418.

(11)-285-218-4-41

NO TITLE EXAMINATION

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of August, 1984

SIGNED, sealed and delivered in the presence of:

*Judy M. Barnes*  
*John M. Collins*

*Ralph Lurey* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of AUGUST 1984

Notary Public for South Carolina

My commission expires 1/10/91

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER WIFE GRANTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 1984

Notary Public for South Carolina

My commission expires

RECORDED this day of AUG 16 1984 at 1:00 P/ M., No. 5079

1055

1328 (W-2)